



SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392



## APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **March 1, 2004 THROUGH March 5, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245  
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORY DISTRICT 2

**APN:****0349-133-35**

APPLICANT: J.P. FIELD  
PROPOSAL: TENTATIVE TRACT 14716 TO CREATE 9 LOTS ON 9.7 ACRES  
COMMUNITY: DEVORE/2ND SUPERVISORY DISTRICT  
LOCATION: DEERCREST DR. EASTSIDE APPROX. 1700' SOUTH OF FOOTHILL STREET  
JCS/INDEX: 11951TT1/E187-11/TT 14716/2003/TT01  
STAFF: Ron Riley  
REP(S): STEVE PLEASANT/SL PLEASANT ENGINEERING

### SUPERVISORY DISTRICT 3

**APN:****0295-082-01\***

APPLICANT: GUCKIN, DANIEL AND DAWN  
PROPOSAL: MERGE 2 PARCELS ON .27 ACRES  
COMMUNITY: HILLTOP (RUNNING SPRINGS)/ 3RD SUPERVISORY DISTRICT  
LOCATION: SOUTH SIDE OF DEEP CREEK DRIVE, APPROXIMATELY 100' EAST OF CHICAGO DRIVE  
JCS/INDEX: L635/M318-23/2004/MRG01  
STAFF: Traeey Anthony  
REP(S):

**APN:****0295-222-14**

APPLICANT: SHIN, AUSTIN  
PROPOSAL: LICENSING REVIEW FOR ABC LETTER OF PUBLIC CONVENIENCE OR NECESSITY  
COMMUNITY: HILLTOP (RUNNING SPRINGS)/ 3RD SUPERVISORY DISTRICT  
LOCATION: NORTHEAST CORNER OF HILLTOP DRIVE AND HUNSAKER WAY  
JCS/INDEX: L617/M320-27/2004/LR01  
STAFF: Traeey Anthony  
REP(S):

**APN:****0315-406-07\***

APPLICANT: STEVENS, GEORGE T.  
PROPOSAL: MERGE 2 LOTS ON .35 ACRES  
COMMUNITY: BEAR VALLEY(LAKE WILLIAMS)/3RD SUPERVISORY DISTRICT  
LOCATION: SKYVIEW DR, SOUTH SIDE, APPROX. 180' EAST OF ANGELUS AVE.  
JCS/INDEX: L635/M471-13/2004/MRG 01  
STAFF: Loretta Mathieu  
REP(S): SAA

**SUPERVISORIAL DISTRICT 5**

**APN:**

**0256-061-16**

APPLICANT: JOHN FONG, YOUNG HOMES OF CALIFORNIA  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 4 LOTS ON .86 ACRES  
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT  
LOCATION: GREGORY STREET SOUTH SIDE AT THE CUL-DE-SAC BULB OF ROXBURY AVENUE  
JCS/INDEX: L633/E182-106/2004/LLA01  
STAFF: Biron Bauer  
REP('S): SURESH DODDIAH, P.E.